

**MCDONALD BOROUGH COUNCIL  
AGENDA**

**FEBUARY 2, 2026-7:00 p.m.**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**VISITORS/PUBLIC COMMENT ON AGENDA ITEMS ONLY (COMMENTS LIMITED TO THREE (3) MINUTES:** Mike Ancas-Borough Film

**CLOSURE OF VISITOR/PUBLIC COMMENT SECTION**

**MINUTES:**

- Motion to approve January 5, 2026, meeting minutes from regular of Council

**COMMITTEE REPORTS:**

**PUBLIC SAFETY/CODE ENFORCEMENT/ZONING OFFICER:**

- Letter from Midway Borough
- Motion to authorize Officer Mickens to place police vehicle unit's 1232 & 1234 onto municipal bid for purchase

**MAYOR:**

- Mayor's Report for January

**STREETS:**

- January Street Department Report
- Salt Orders placed
- Help with alley between 3<sup>rd</sup> and 4<sup>th</sup> streets

**PARKS & RECREATION:**

**BUGET & FINANCE:**

- Motion to approve January Finance Report
- Motion to approve the profit & Loss
- 2026 Budget- special meeting on Wednesday, February 4<sup>th</sup>, 2026.
- Motion to accept 2025 Audit proposal from Guthrie, Belczyk in the amount of \$14,500
- Motion to ratify Insurance payment in January-Amtrust workers compensation payment in the amount of \$16,795 for December and January premium's
- Motion to ratify insurance payment in January to ESI Associates liability insurance payment in the amount of \$13,323.68 check 20099 for insurance downpayment and 1<sup>st</sup> monthly installment payment
- Motion to sign new loan documents produced by Dollar Bank
- DCNR Grant Approval letter – East End Park \$100,000-Motion to approve
- American Spirit Grant – Approval Letter \$25,000-Motion to approve

**BILLS:**

- Approve payment of the bills for the month of February

**ADMINISTRATION/POLICY:**

- Motion to accept resignation letter from full-time fire fighter Ryan Johnston
- Motion to hire part time firefighters, Jorden Carver, Christopher Cerci and Chuck Nourigat for a rate of \$20.00 per hour part time only.
- Letter from Robison Township regarding hiring firefighters
- Managers' report – Motion to approve

**COMMUNITY DEVELOPMENT/REVITALIZATION:**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

- Sewage Resolution-01-26-Alcosan interceptor line-Motion to approve
- 2026-2028 Trash contract – July 1 - motion to authorize Manager to start preparing the bid specifications

**VISITOR/PUBLIC COMMENT ON NON-AGENDA ITEMS ONLY (COMMENTS LIMITED TO THREE (3) MINUTES:**

**EXECUTIVE SESSION:** Legal advice/Finance/Personnel

**ADJOURN**